



I. Some "Gathering Hymns"

- When reacting to a bad opinion? Don't ask, in what way is this wrong? But in what way is this right? (Roosevelt Montas)
- Moral courage is not standing up for your own side, but standing up for those who
 are not from your own side. (Arthur Brooks)



 When Jesus says "love your enemy" it means relate to him notwithstanding your feelings. (Thomas Aquinas)



- Don't argue with hatred. (Arthur Brooks)
- How well is hatred working out for you? (Arthur Brooks)
- The question is: How to love one's enemy even while one's life stands in opposition to him? (Daniel Berrigan)

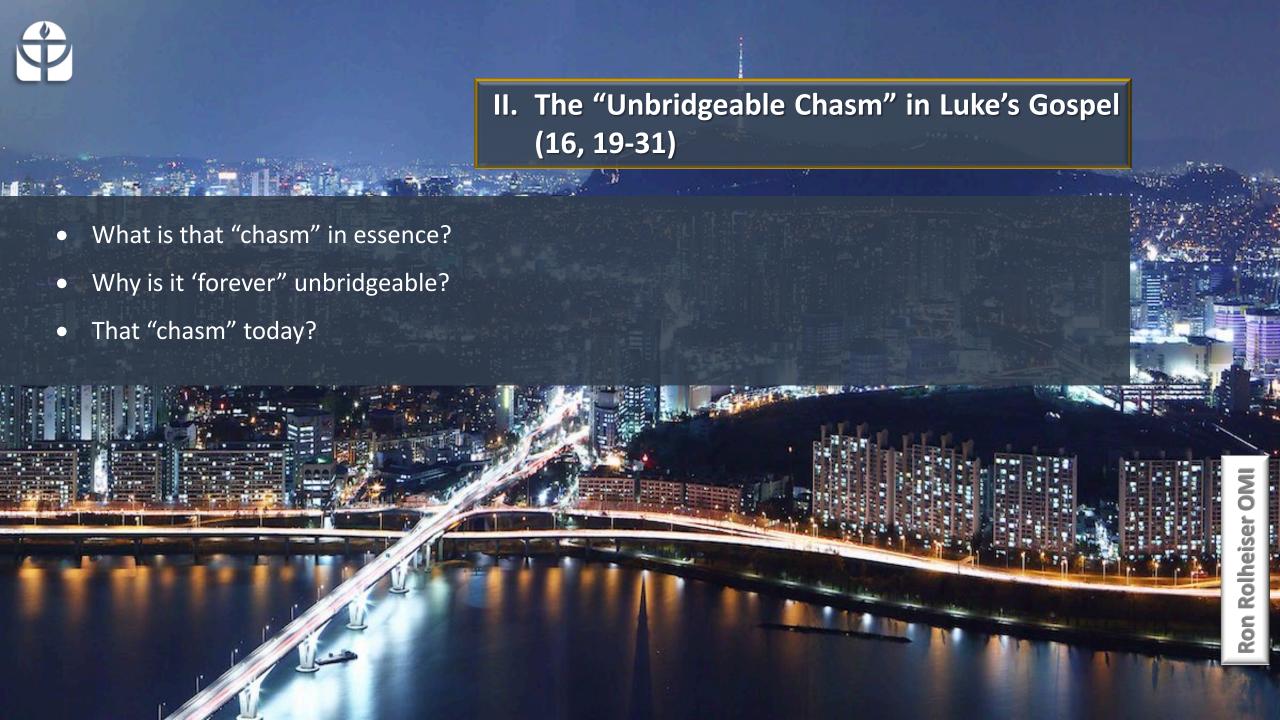


It is hard to love as God loves! (Leah Perreault)











III. Living in a Time of Hatred – The Air We Breathe Today

- No bridge between or among us in society, our politics, our churches, or our family tables,
 rather ...
 - Polarization
 - Hatred
 - Contempt
 - Demonization
 - Ideological camps
 - A billion information channels and the 'Tower of Babel" syndrome
 - A loss of a common sense of morality
 - A loss of a common sense of truth





- 1. Resist the temptation of win this battle with better apologetics and rational arguments.
 - Cardinal Newman's years-long argument with his brother and his eventual realization
 - The issues here are more issues of
 - Emotion
 - Self-protection
 - History and wound

And will not "won over" by better arguments



2. Resist becoming contemptuous

- At the root of our present problem lies contempt
 - Contempt is disgust plus anger
 - Contempt is the worst thing we can offer each other
 - Contempt in a marriage is what leads to divorce
 - Turn off the influences that inflame contempt. (Arthur Brooks)



3. Tell the truth – no matter how inconvenient and painful

We is not to the second

- The Gospels on the dangers of lying
 - The unforgiveable sin against the Holy Spirit
 - John's version of this simple truth-telling as the opposite of blaspheming the Holy Spirit
 - Satan as the "Prince of Lies"
- Holding to the truth no matter how inconvenient and painful
- Holding our moral ground in charity



- 4. Never, never bracket the essentials of all fruitful dialogue "charity, respect, graciousness"
 - The temptation to give ourselves sacred permission to bracket these
 - Their non-negotiability



5. Have a virtue that is deeper than that of the Scribes and the Pharisees

- The core invitation in the Sermon on the Mount
- What it calls us to
 - To forgive someone who has hurt you
 - To bless someone who has cursed you
 - To forgive a murderer
- The litmus test for what ultimately makes for
 - O Love What does love ask of me now?
 - A "practicing Christian"



6. Be rooted in Jesus and not out in ideology

- The difference between speaking out of the gospel and speaking out of an ideology
 - A story
 - The struggle with this on both sides of the ideological spectrum
- The struggle to distinguish these
 - Theoretically
 - o Emotionally
- Our struggle with political correctness, of accepting something as correct because it comes with a politically correct label.



7. Let hospitality be your main weapon A story The ultimate means towards reconciliation and understanding – being good neighbors.



8. Offer space for disagreement and anger

- The sensitive person's fear of anger and the insensitive person's lack of fear of anger
- The temptation in the face of anger
 - For the sensitive person Walking away, separation, emotional apartheid
 - For the insensitive person aggression, fight, subdue the other
- Creating space for disagreement and anger.



- 9. Reach across the dividing line to "wash each other's feet"
 - Jesus at the Last Supper in John's Gospel
 - The meaning of this gesture
 - What empowered Jesus to do this?
 - How do we imitate that?
 - Being "compassionate" as our heavenly father is compassionate.



10. Know that some demons are cast out only by "prayer and fasting"

- An invitation from Jesus that is not just a pious line.
- Pray to be freed of contempt





11. Never forget the power of banter and humor – as an aspect of love

- The concept of love in classical Greece six components
 - Eros infatuation and attraction
 - Mania obsession
 - Asteismos playfulness & banter
 - *Storge care*
 - o Philia friendship
 - *Agape altruism*
- The place of playfulness and banter when healthy
 - o A part of love that provides the "grease" for community life
 - A part of love that helps deflate pomposity
- Its danger when overdone and the danger when it is absent

