

Building Bridges of Belonging

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SCRIPTURE

A reading from the Acts of the Apostles (2:1-11)

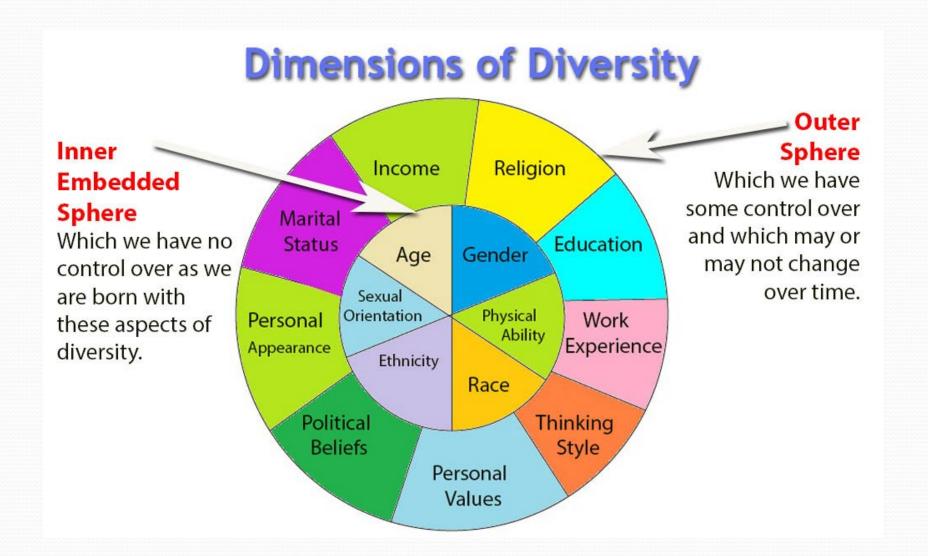
When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his own native language?"

The Word of the Lord.

All: Thanks be to God.



Adapted from: Implementing Diversity by Marilyn Loden. 1996. McGrawHill Publishing



CULTURE / CULTURA
The learned behaviors,
values, and perceptions
of a particular group...

Los valores, comportamientos, y percepciones aprendidos de un grupo particular...



CULTURE / CULTURA

...which are shared and transmitted through symbols and meanings and which shape an individual's identity.

...que son transmitidos y compartidos a través de símbolos y significados para la formación de la identidad personal.



We are born into a culture Nacimos en una cultura

- We are formed by our culture
- Where we are we bring our culture
- It is a core part of my identity



- Nuestra cultura nos moldea
- No se puede separar de quien soy
- No es accidental
- Es una parte esencial de mí

Individualist

Collectivist

- Individuals are defined by how he/she stands out from the group
- The individual is defined by his or her position in the group
- The individual is ultimately responsible for his or her life decisions.
- The group or the elders may make major life decisions

- Family is the immediate or nuclear family.
- Family is the extended family.

- Loyalty to the larger group is contingent on how the group responds to the individual's needs & goals
- Loyalty to the group is the highest value...individual needs & goals are secondary

- •como celebramos / how we celebrate!
- •La comida que nos gusta / Foods we love
- •When and How we eat







Culture is what we value...

The beliefs we have about beauty, color, order, etc.



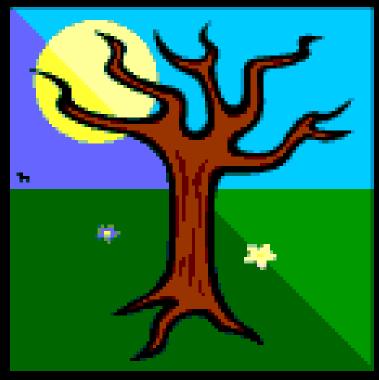






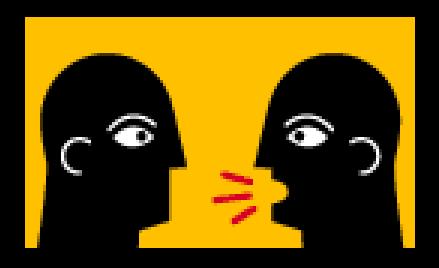
La Cultura es nuestro reloj interno/our inner clock





Culture is how we communicate and relate

- The expressions we know
- How we speak
- When we speak







Iceberg Analogy for

Culture

Edward T. Hall

COMPORTAMIENTOS

CREENCIAS

VALORES

SUPOSICICONES

HISTORIA COLLECTIVA

TRADICIONES

MODOS DE PENSAR

PERCEPCIONES

MITOS

BEHAVIORS

BELIEFS

VALUES

ASSUMPTIONS

COLLECTIVE HISTORY

TRADITIONS

THOUGHT PATTERNS

PERCEPTIONS

MYTHS

My Diversity

• How do you identify your diversity? Give examples of your own diversity that are part of your identity. This can include any of the following "dimensions of diversity": age, gender, physical characteristics & abilities, ethnicity, race, sexual orientations, marital status, political or religious beliefs, etc.

What are the gifts of your diversity?

What are the dimensions of your diversity that are difficult to talk about?

COMPORTAMIENTOS

BEHAVIORS

CREENCIAS

VALORES

SUPOSICICONES

HISTORIA COLLECTIVA

TRADICIONES

MODOS DE PENSAR

PERCEPCIONES

MITOS

BELIEFS **VALUES ASSUMPTIONS COLLECTIVE HISTORY TRADITIONS THOUGHT PATTERNS**

PERCEPTIONS

MYTHS

My Diversity

• Reflect upon a time when you felt different. The difference could be your race, culture, color, gender, sexual orientation, language, etc.

• How did it feel? What did you do?

Ethnocentrism



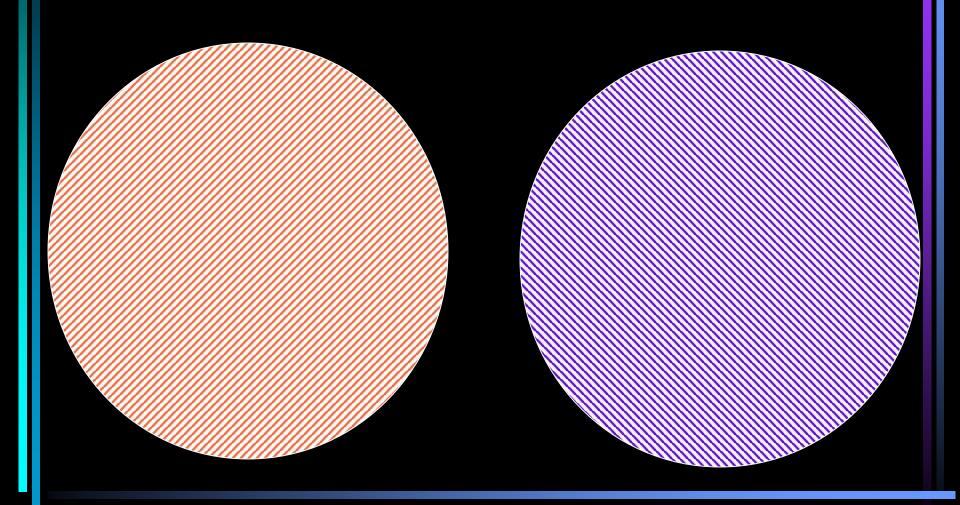
Stages of Intercultural RESPECT LOS ETAPAS DEL RESPETO INTERCULTURAL

based on Milton and Janet Bennett's Developmental Model of Intercultural Sensitivity

Ethnocentric stages LOS ESTADOS ETNOCÉNTRICOS

DENIAL NEGACIÓN

AISLAMIENTO / ISOLATION



No tengo una cultura, soy Americano

I don't have a culture,
I am an American.

When people come to America, they should become an American...

Cuando la gente viene a los EUA, tienen que ser Americanos...

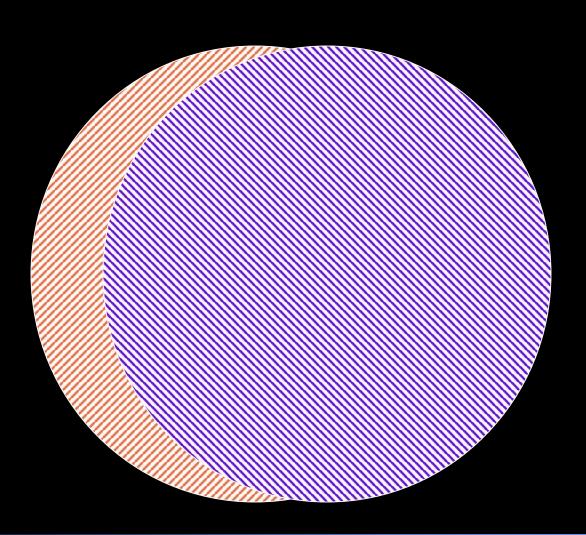


behind their culture and their language.

...dejando cultura e idioma atrás .



ASIMILACION / ASSIMILATION



Difference is confined to broad categories Las diferencias se limitan a grandes categorias

Stereotypes



Una idea incompleta deformada en nuestra cabeza



DEFENSE DEFENSA

You are different = you are bad Tu eres diferente; por lo tanto, eres malo/a.

It's okay for you to be different, but I am better. Está bien que eres Diferente, pero yo soy mejor.

I am different; therefore I am bad and you are good. Soy diferente, por lo tanto, soy malo/a y tu eres bueno/a

If I leave
my culture and my
language behind,
maybe they will
accept me.

Si dejo mi cultura y mi idioma atrás, quizás así me aceptan.



If you don't include like l do then you are bad. Si no incluyes a todos como yo lo hago, eres malo/a

MINIMIZATION DISMINUCIÓN

I know that there are differences, but they are not important. Sé que hay diferencias, pero no son importantes

When and How to Respond to Microaggressions

by Ella F. Washington,
Alison Hall Birch,
and Laura Morgan Roberts
July 03, 2020

Microagressions – initial definition

• Microagressions are defined as verbal, behavioral, and environmental indignities that communicate hostile, derogatory, or negative racial slights and insults to the target person or group.

Microaggressions



The stages of "inclusion" of cultural diversity



Un cuarto le puertas



ACCEPTANCE



ACEPTACIÓN

Difference is accepted and respected in both behavior and value.

Las diferencias son aceptadas y respetadas

ADAPTATION ADAPTACIÓN



Difference is included in my world view.

Se puede incluir las Diferencias en mi punto de vista

Learning to be more empathetic & practicing compassion

Aprender a ser más empático/a y practicar la compasión

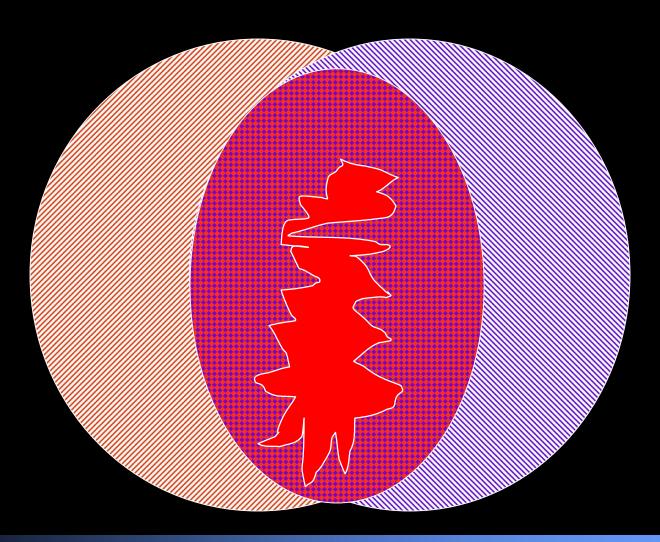
Learning to do contextual evaluation.

Aprender a evaluar dentro de la situación particular "contextualizar"

Commitment to Diversity & Inclusion Hacer un compromiso a la diversidad e inclusion

INTEGRATION INTEGRACIÓN

INTEGRACION / INTEGRATION



Difference is integrated in my identity.

Se puede integrar las diferencias en mi identidad.

Living an authentic spirituality for intercultural living and mission

Vivir una espiritualidad auténtica para la vida y misión intercultural

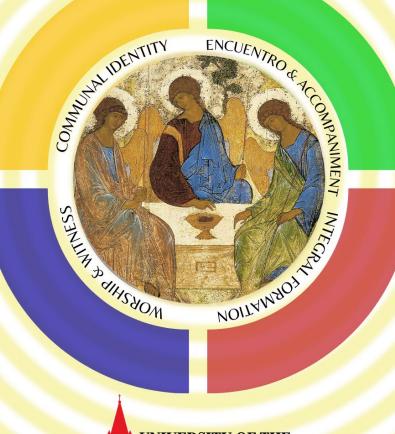
"Identity, Call, Mission, & Vision,

COMMUNAL IDENTITY

•Incarnational Spirituality
•Relational way of being and living
•Mutuality
•Co-creators / Collaborators
•Unity in Diversity
•Interculturality

WORSHIP & WITNESS

•Vibrant Worship
•Community-building
•Courageous Witness
•Equity & Justice
•Stewardship & Sustainability



ENCUENTRO & ACCOMPANIMENT

Human Dignity
 Humanizing Spaces
 Inclusion & Belonging
 Everyone has voice
 Present to Needs
 Outreach (en salida)
 Structures for Synodality

INTEGRAL FORMATION

•Human Formation
•Spiritual / Faith Formation
•Intellectual Formation
•Service & Leadership
•Community engaged learning
•Local & Global Citizenship



UNIVERSITY MISSION and MINISTRY

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- We dedicate time & energy to BE present to each other...
- Respecting the start & end times
- Relaxing and centering in the NOW
- Committing to active listening and allowing for silence
- Letting go of set outcomes and honoring the process



- We feel valued...
- When we are welcomed as a gift
- When we are safe to be ourselves
- When we treat others with profound respect



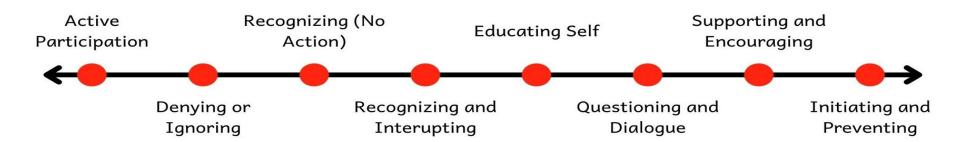
- We share truthfully...
- Speaking for ourselves, using "I" statements
- Letting go of the need to debate or convince
- Aware of our perceptions & assumptions
- Honoring feelings & vulnerability



- We can trust each other...
- To be compassionate
- To bravely engage in difficult conversations
- To respect each other even when we disagree
- To be nonviolent in words & deeds
- To honor boundaries & confidentiality



ACTION CONTINUUM



- Actively Participating through: initiating policies/ legislation that keeps certain groups without power, access, or rights; creates a hostile environment through verbal and physical abuse; isolates individuals of certain groups; tells jokes that put down targeted groups.
- Denying or ignoring through: inaction; apathy; unwillingness or inability to understand
- Recognizing but no action through: endless talking about it; delegating the issue to others- "its being dealt with..."; collusion;
 the desire to act but a lack of knowledge keeps one paralyzed
- Educating and interrupting through: taking small steps to change; reflecting on action and preparing for more; this is a transitional stage where one begins to pay the price and one must decide whether to continue or not
- Educating self through: critical reflection; continued action that leads to personal conversion;
- Questioning and Dialoguing through: educating others; supporting others who are taking risks for social change;
 engaging individuals and groups in dialogue
- Supporting and encouraging through: engaging and/or supporting interventions and actions that address prejudice and racism
- Initiating and preventing through: actions that actively anticipate and identify discriminatory institutional practice and individual actions; building institutional consensus that reflects diverse/multicultural views/reality

